



## GREELEY PARKS & RECREATION ADVISORY BOARD MEETING

***FRIDAY, MAY 7, 2021 -- 7:00 A.M.***

**Remote Meeting Instructions:** In order to comply with all health orders and the Governor's April 27, 2020, Safer-at-Home guidelines intended to stop the spread of the COVID-19 Coronavirus, ***no physical location will be set up for viewing or participating in this meeting.***

### **PUBLIC ACCESS/PARTICIPATION**

- To view the meeting and/or participate in real-time, email [nancy.milton@greeleygov.com](mailto:nancy.milton@greeleygov.com) before the meeting begins to receive the log-in credentials.
- You can provide input/public comment for this meeting by emailing your comments to [nancy.milton@greeleygov.com](mailto:nancy.milton@greeleygov.com). Comments received before and throughout the meeting will be read into the record at the appropriate time.

### **Agenda**

1. **Roll Call**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Public Input**
5. **Board Member Committee Reports: Art Commission - Other**
6. **Staff Reports**
7. **Old Business**
  - A. **White-Plumb Farm**

Update – the process to divest this property has stopped at this time. CPRD will continue to maintain this property for the foreseeable future as a special use site and park.
8. **New Business**
  - A. **Consideration of a Memorial Bench Application – Hurley Family**
  - B. **City's new Meeting Portal - <https://greeley-co.municodemeetings.com/>**

We've entered a new phase with the City's new Meeting Portal and it involves all of our Boards & Commissions. We would like all of our Board members to subscribe to meeting notifications in order to receive your monthly meeting notice and agenda packet.
9. **Upcoming Agendas**
  - Naming of East Greeley site Natural Area site
  - Naming of new park proposed at Promontory subdivision
  - Metro Districts and incorporation of parks/public lands and amenities
  - Potential renaming of East Memorial Park
  - CPRD Assessment results
10. **Next Meeting Set – Friday, June 4, 2021**
11. **Adjournment**

Board members unable to join this meeting, please notify  
Scott McPherson (Chair) at: [sjmac4946@gmail.com](mailto:sjmac4946@gmail.com)